

Central Kansas Gun Club
PO Box 584, Hutchinson, Kansas 67504-0584

Due

April Newsletter

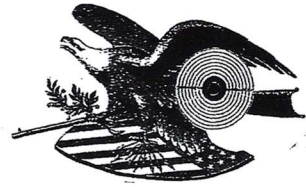
Quotation of the month:

“Stop thinking and just shoot.”

Renewal Reminder: You have until April 30 to renew your membership of \$125. If you miss that deadline you have until May 15 to get it in, but after April 30 you will need to add a \$50 late fee for a total of \$175. Life members need only to fill out the form and write “Life Member” at the top of the form. As of the April 11 meeting about half of our members have renewed.

Safety Issue: Shotgun Chairman Travis Oden reports persons unknown have been shooting 12 gauge magnum large shot on the shotgun range. This is a range safety issue, as the heavier loads carry further and have greater potential for personal injury and property damage downrange beyond the current warning signs. Every member has been informed at orientation that maximum shot size allowed on the range is 7 & 7 1/2 and the reasons for this restriction were explained as well. If we catch you your membership will be revoked.

Wind Damage: Recent high winds have damaged a number of the target backers that were just replaced during the March 26 range work day. Anyone, especially new members needing work hours, might contact Executive Officer Dennis Chambers about getting these repaired.



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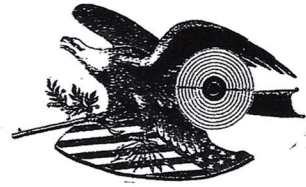
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Range Improvement: The concrete on the west trap field has been poured and looks great. Many thanks to all the folks who worked hard to get this project done. Take a minute to drive by and see this new project. Our range is looking better and better all the time.

Shotgun: Chairman Travis Oden reports the programs continue to do well. We are shooting trap (if there is interest), skeet and 5-stand. Remember we are back on Daylight Saving Time. Shooting Tuesdays 4 till done – skeet. Thursdays 4 pm till done – 5-stand. 5-Stand could really use some help folks. Pitch in if you can. Travis reports Superior Boiler will host a corporate 5-Stand event Thursday, May 26 from 9am till noon, so put this on your calendar and plan to come out and help Travis make this a successful event for these shooters. Also, for your calendar, Travis reports Hutchinson Homebuilders Association will hold another event on our shotgun ranges October 1. They always donate substantially to the club. Plan on coming out.

Nickerson High School Trap Team: Travis reports they will host another Family Day June 5. Shooting trap, skeet and 5-Stand in the morning and lunch will be served at noon. Ammunition will be available for purchase and there will be no target fees. These events are great fun and celebrate the successes of these young shooters. Get it on your calendar and plan to attend.

Buhler High School Trap Team: Travis reports Buhler Coach Dan Whisler's team has about 12 young shooters and they are shooting the same hours as the Nickerson team.



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Action Pistol: Greg Dick reports his next match will be May 1 at 8 am.

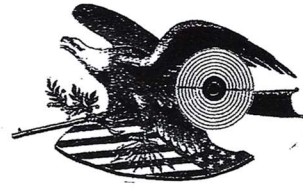
- 1.) Falling Plate Event.
- 2.) Practical Event.
- 3.) Barricade Event.
- 4.) Moving Target Event (Modified).

Shoots will, as usual, be conducted under the NRA Action Pistol rule book and are open to all competitors per section two of the rule book. Entry fee has been \$18 but may increase. Entries close at completion of the first event. There will be no pre-entries. For information Contact Greg at (620) 931-7492.

Pistol Caliber Carbine. Next match Sunday, May 1, at 8:30 am. For information contact James Dean at (620) 200-0837 or james67501@sbcglobal.net.

Precision (Tactical) Rifle: Greg Krebaum runs the shoots. Shooting the third Saturday of the month at 8 am. For information contact Greg at (620) 662-7515 or e-mail him at krebaum@sbcglobal.net. Contact Greg before the shoots. Next shoot May 21.

.22 Fun Shoot: shooting quarterly the last Sunday of the month. Watch the calendar. Call Dennis Chambers at (620) 664-7004 or e-mail him at casttackle@cox.net if you have any interest.



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.22 Rimfire Practice Shoot: Dennis runs these also. Contact Dennis at the above contact for information.

.22 Night Shoots: Contact Dennis for further information.

.22 Precision Rifle: Jeremy Hitschmann runs the program.
For information contact Jeremy at (316) 288-9034 or
jeremyhitschmann@gmail.com.

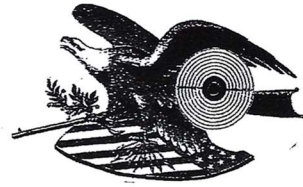
USPSA: Eric Schnitzer and Cameron Cahn run the program. Shoots are at 8 am. Next match is May 22. For Information contact Cameron at (316) 214-2049 or cxcahn@gmail.com.

High Power: Contact Harold Mauck at (620) 727-3222 or dr2136@att.net

May 7. 88-rd. 200/300/600 XTC. NRA approved. Match Director to be determined.

May 14. 58-rd. 200-yd. NMC. Non-Approved "Fun Match" and new shooter event but open to all. Rifles and ammunition will be provided for new shooters. John Heger will run the line.

May 21. 88-rd. 200/300/600 yd. XTC. KSRA Match Rifle Championship. NRA Registered and eligible for points toward Kansas Distinguished Rifleman Badge. John Heger will run the line.



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3-Gun: shooting the third Sunday of the month at 9 am. Manuel "M.C." Camacho runs the matches. Next shoot May 15 at 9 am. For more information contact him at (316) 284-1357 or e-mail him at manuel@mcsportingarms.com.

USPSA Steel Challenge: New discipline for the club. Off to a good start. Next match May 14 at 8 am. Thomas Teater runs the matches. Contact him at (785) 230-2794 or e-mail him at tomashleyt@gmail.com.

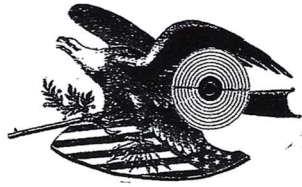
4-H: Ray Bartholomew reports the BB Gun program will shoot 2-4 pm at the clubhouse each Sunday. For information about the 4-H programs contact Ray at (620) 200-8253 or e-mail him at raybart53@gmail.com.

For Sale: members having items for sale can contact Jerry Maxfield at (620) 899-1053 or jrmax@cox.net. These will appear in the next newsletter.

Hunter Education: For information contact Terry Dean at (620) 966-5052 or e-mail him at trdean5357@yahoo.com or Frank Triffett at (620) 665-7851.

Gun Shows: April 30 -May 1. Garden City Gun & Knife Show. Finney Co. Fairgrounds. 9 – 5 Sat., 9 – 4 Sun. Garden City. (918) 658-4500.

Notes From Yesteryear:



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“Rain or shine, the Hutchinson Rifle Club will hold a high power shoot on its sandhills range on New Year’s Day, W. M. Ruddick, Secretary-Treasurer, announced today.

The club marksmen will begin firing at 1 o’clock in competition for the Sears Roebuck Trophy. Wallace Kilmer and Alvin W. Wright, both previous holders of the prize, will be on the firing line.

The winner will hold the trophy one year and receive a medal as a permanent prize. The course is 20 shots prone at 200 yards.”

The Hutchinson News, Thur., Dec. 31, 1936, p.2

Parting Shot:

“If at first you don’t succeed.....reload!”