

**Central Kansas Gun Club**  
**PO Box 584, Hutchinson, Kansas 67504-0584**

Due

## February - March, 2022 Newsletter

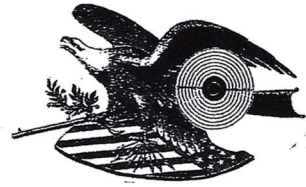
### Quotation of the month:

*“Trap shooting is as hard as stacking BB’s”*

**Great News:** Because of the improvement in the Covid pandemic President Owston and the Board of Directors have decided to open club meetings back up to the entire membership. This being the case, please come on out to the next meeting, Monday, April 11 at 6:30 pm at the clubhouse. This has been a long and trying time for all of us, but we do hope nobody has gotten out of the habit of attending meetings. We hope you will come to meetings and make your voice heard. The board still depends on your input in making decisions for the club. Come on out!! Remember, April is a Quarterly meeting!

**Renewal Time, Folks:** enclosed is your renewal form for 2022. You have until April 30 to renew your membership of \$125. If you miss that deadline you have until May 15 to get it in, but after April 30 you will need to add a \$50 late fee for a total of \$175. Life members need only to fill out the form and write “Life Member” at the top of the form.

**One Last Reminder:** the 4-H youth shooting program has been selling four Russian Izmash CM 2 .22 caliber target rifles in order to buy new ones. Club members have been given first opportunity to bid on these rifles and



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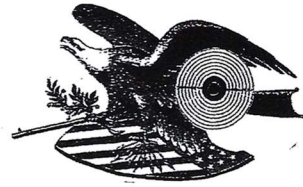
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**we are now down to one!** The rifles are built with heavy barrels and target sights and have been stomping the competition in international small bore matches. Minimum bid is \$450.00, and bids must be sent to Ray Bartholomew, 4107 South Obee Road, Hutchinson, 67501. Do it quickly if you want this last one. A background check is required with the accompanying federal form 4473.



**And By The Way:** don't let your anger at Putin and the Ruskiies cause you to miss out on a great deal on an excellent target rifle. It ain't the gun's fault.

**Same Old Song:** due to the continuing insane situation with ammo and reloading components participation in some events has been a bit off so Dennis advises we keep an eye on the club calendar. Dennis also asks that any Discipline Chairman canceling or changing any event to let Dennis know immediately.



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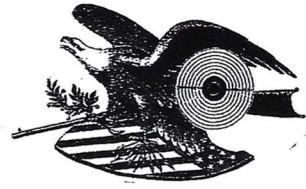
**Workday:** Executive Officer Dennis Chambers reports there were 32 people on the workday sign-in sheet and there were others in the work crew not on the sign-in sheet. Target backers were replaced throughout the range and many steel targets were repainted. Much brush cutting was done on the north pistol ranges and much work was done on forming and prep work in advance of concrete being poured on the center trap field shortly. Thanks to Shotgun Chairman Travis Oden for the use of heavy equipment and thanks to all who worked hard to move this project forward. Those new members who were unable to attend Saturday should find time to get with Dennis about work opportunities. There is a ton of stuff that needs done as a matter of ongoing range maintenance.

**Shotgun:** Chairman Travis Oden reports the programs continue to bring out a good number of shooters, especially 5-Stand. We are shooting trap (if there is interest), skeet and 5-stand. Remember we are back on Daylight Saving Time. Shooting Tuesdays 4 till done – skeet. Thursdays 4 pm till done – 5-stand. 5-Stand could really use some help folks. Pitch in if you can.

**Nickerson High School Trap Team:** Spring semester shooting has begun. Shooting Tuesdays and Thursdays 6 pm and ending with regular shotgun. Also shooting Sunday afternoons beginning at 4 pm

**Action Pistol:** Greg Dick reports his next match will be April 10 at 8 am.

- 1.) Falling Plate Event.
- 2.) Practical Event.
- 3.) Barricade Event.



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**4.) Moving Target Event (Modified).**

Shoots will, as usual, be conducted under the NRA Action Pistol rule book and are open to all competitors per section two of the rule book. Entry fee has been \$18 but may increase. Entries close at completion of the first event. There will be no pre-entries. For information Contact Greg at (620) 931-7492.

**Pistol Caliber Carbine.** Next match Sunday, April 3 at 8:30 am and the May match will be May 1. For information contact James Dean at (620) 200-0837 or james67501@sbcglobal.net.

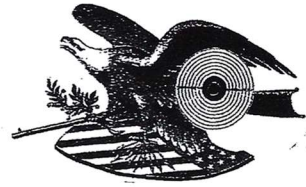
**Precision (Tactical) Rifle:** Greg Krebaum runs the shoots. Next event will be April 16 at 8 am. For information contact Greg at (620) 662-7515 or e-mail him at krebaum@sbcglobal.net. Contact Greg before the shoots.

**.22 Fun Shoot:** shooting quarterly the last Sunday of the month. Watch the calendar. Call Dennis Chambers at (620) 664-7004 or e-mail him at casttackle@cox.net if you have any interest.

**.22 Rimfire Practice Shoot:** Dennis runs these also. Contact Dennis at the above contact for information.

**.22 Night Shoots:** Contact Dennis for further information.

**.22 Precision Rifle:** Jeremy Hitschmann runs the program. Will begin soon. For information contact Jeremy at (316) 288-9034 or



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**jeremyhitschmann@gmail.com.**

**USPSA:** Eric Schnitzer runs the program. Shoots are at 8 am on the last Sunday of the month. Next match is April 24

**High Power:** Will resume shooting March 23. Contact Harold Mauck at (620) 727-3222 or dr2136@icloud.com.

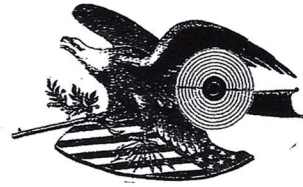
**April 9. 88-rd. 200/300/600 XTC. Camp Valor Benefit Match. NRA approved. Harold Mauck will run the line.**

**April 23. 88-rd. 200/300/600 XTC. KSRA Spring Warm Up Across the Course. NRA Registered. John Heger will run the line.**

**April 24. 88-rd. 4 X 600-yd. KSRA Spring Warm Up Mid-Range . NRA Registered. John Heger will run the line.**

**April 27. 600-yard practice. Non-approved prone shooting practice night, 6 – 8 pm.**

**3-Gun:** shooting the third Sunday of the month at 9 am. Manuel “M.C.” Camacho runs the matches. Next shoot is pending. For more information contact him at (316) 284-1357 or e-mail him at



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[manuel@mcsportingarms.com](mailto:manuel@mcsportingarms.com).

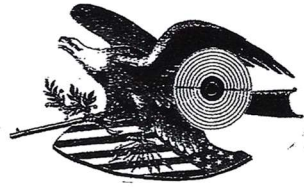
**USPSA Steel Challenge:** New discipline for the club. Off to a good start. Thomas Teater runs the matches. Contact him at (785) 230-2794 or e-mail him at [tomashleyt@gmail.com](mailto:tomashleyt@gmail.com).

**4-H:** Ray Bartholomew reports the BB Gun program will shoot 2-4 pm at the clubhouse each Sunday. For information about the 4-H programs contact Ray at (620) 200-8253 or e-mail him at [raybart53@gmail.com](mailto:raybart53@gmail.com).

**For Sale:** members having items for sale can contact Jerry Maxfield at (620) 899-1053 or [jrmax@cox.net](mailto:jrmax@cox.net). These will appear in the next newsletter.

**For Sale:** Member Syd Holmes has for sale a Smith and Wesson Model 15-3 .38 Special, blue, rubber grips. Excellent. \$500.00. Also a Colt Diamondback, .22 cal., 6" barrel, blue. Rubber grips. Mfg. 1979. Excellent. \$1,900.00 Also a Colt Python, .357 cal., 6" barrel. Blue. Mfg. 1969. Original box. Excellent. \$2,800.00. Also an Ithaca SKB 280E. Side-by-side. 20 guage. 28" barrels. Blue frame. Mfg. Approx. 1976. Rare configuration. Excellent +. \$1,800.00. Contact him at (620) 960-4133.

**For Sale:** Member Don Lane has for sale a used Browning BPS 10-guage Mossy Oak Bottomlands Camo, 28" barrel with Patternmaster choke tube. \$450.00 or best offer. Also, a Winchester XPR Hunter Mobuc camo .30-06 nw in box. \$450.00 or best offer. Contact Don at (620) 200-4444 after 5 pm if you need additional information.



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**Hunter Education:** For information contact Terry Dean at (620) 966-5052  
or e-mail him at [trdean5357@yahoo.com](mailto:trdean5357@yahoo.com) or Frank Triffett at (620) 665-7851.

**Gun Shows:** Nothing close for April.

**Notes From Yesteryear:**

*“A picked team from the Hutchinson Rifle Club under Captain Wallace Kilmer went to Sterling last night, met a team of the Sterling Rifle Club and won by a score of 854 to Sterling’s 780. This team represented the indoor division of the Hutchinson aggregation. The Sterling club is planning on making a return engagement with the Hutchinson outfit on Tuesday, Feb. 14.”*

*The Hutchinson News, Saturday, January 21, 1933. P.3*

**Parting Shot:**

**“Carry your gun. It’s a lighter burden than regret.”**