

**Central Kansas Gun Club**  
**PO Box 584, Hutchinson, Kansas 67504-0584**

Due

## July Newsletter

### Quotation of the month:

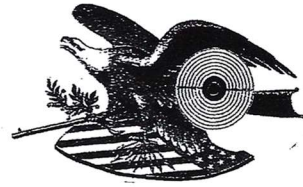
*“Some people ask why men go hunting. They must be the kind of people who seldom get far from highways.”*

*Gordon MacQuarrie 1950 – 1956 Outdoor writer*

### CLUBHOUSE BURNS – TOTAL LOSS!!!!!!

At about 8 am on Monday the 25<sup>th</sup> club officers were notified that the clubhouse was burning and fire units were on scene. President Trey Owston, Executive Officer Dennis Chambers, Chief Instructor Ray Bartholomew, Secretary Ron Markhart and Safety Officer Jerry Maxfield each responded as quickly as possible. Engine Companies 6 and 7 had knocked the fire down and the view wasn't pretty. Much of the south side of the building had been pulled down so firefighters could get water to the interior, which was gutted. The gun safe had been dragged outside and firefighters used pry bars and a concrete saw to get the safe open. The 4-H Youth Shooting Program target rifles, including the four new Savages, were beyond saving, as were a number of pistols.

Firefighters are pretty well satisfied regarding the source of ignition but until a final determination is made, we'll leave speculation to the experts.



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**Insurance claim is in process.**

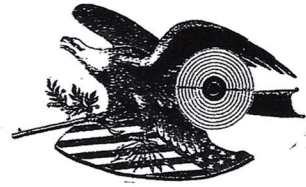
**NORTH RANGE IS TEMPORARILY CLOSED!! We know you are curious and want a peek, but stay off the north range until further notice. No one is to go anywhere near the clubhouse while investigations and claim processes are ongoing. Anyone found on the north range without a very good reason may have their membership suspended. If you run into one of the above-named officers we will be glad to share pictures with you. We have a catastrophe on our hands and we don't need people poking around the scene. We're not trying to be hard-nosed but for the moment this measure is necessary. We'll keep you informed via e-mail and snail mail as things progress. Fair warning.**

**Additional: fire units had to force the north gate to gain entry so there will be some repair required there. Dennis says the repair will be relatively easy.**

**If you intend to shoot any match that normally involves use of the north range, contact discipline chairman for instructions or information.**

**Meanwhile: enjoy the south range.**

**Help Wanted: we still have a need for help with the 5-Stand program. If you have a little time the shotgun guys could sure use some help with this very popular program. In addition, anyone with experience with A/C or HVAC is asked to get in touch with Executive Officer Dennis Chambers at (620) 664-7004 or [crtfishing@cox.net](mailto:crtfishing@cox.net). Same with an experienced welder.**



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**August Meeting: Monday, August 8, 6:30 pm.** For the moment the plans are to meet at the 600-yard firing line. Bring lawn or camp chairs if you have them.

**Shotgun:** Chairman Travis Oden reports the programs continue to do well. We are shooting trap (if there is interest), skeet and 5-stand. Shooting Tuesdays 4 till done – skeet. Thursdays 4 pm till done – 5-stand. Shooting alternate Sunday's 3<sup>rd</sup> & 17<sup>th</sup>. Also, for your calendar, Travis reports Hutchinson Homebuilders Association will hold another event on our shotgun ranges October 1. They always donate substantially to the club. Plan on coming out.

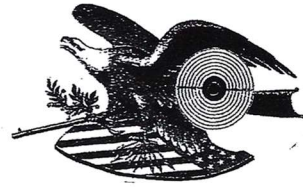
**Trap Shoot:** Don miller has arranged for the Salvation Army to hold a Holiday Fund Shoot October 16. More to follow as we get closer. Make a note of it.

**Nickerson High School Trap Team:** Done for the year.

**Buhler High School Trap Team:** Buhler Coach Dan Whisler reports the team has about 12 young shooters and they will shoot the same hours as the Nickerson team in the coming season.

**Action Pistol:** Greg Dick reports his next match will be August 14 at 8 am.

- 1.) International Rapid-Fire Event.
- 2.) Los Alamitos Event.
- 3.) Falling Plate Event.



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**4.) Moving Target Event (Modified).**

Shoots will, as usual, be conducted under the NRA Action Pistol rule book and are open to all competitors per section two of the rule book. Entry fee has been \$18 but may increase. Entries close at completion of the first event. There will be no pre-entries. For information Contact Greg at (620) 931-7492.

**Pistol Caliber Carbine.** Next match Sunday, August 7 at 8:30 am. For information contact James Dean at (620) 200-0837 or james67501@sbcglobal.net.

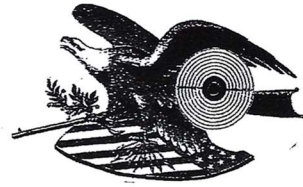
**Precision (Tactical) Rifle:** Greg Krebaum runs the shoots. Shooting the third Saturday of the month at 8 am. For information contact Greg at (620) 662-7515 or e-mail him at krebaum@sbcglobal.net. Contact Greg before the shoots. Next shoot is August 20.

**.22 Fun Shoot:** Dennis Chambers has canceled the shoots due to lack of interest. If interest resumes, contact Dennis at the information above.

**.22 Rimfire Practice Shoot:** Dennis runs these also. Contact Dennis at the above contact for information.

**.22 Night Shoots:** Contact Dennis for further information.

**.22 Precision Rifle:** Jeremy Hitschmann runs the program. Next shoot is Sunday, August 14 at 8:30 am. For information contact Jeremy at



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**(316) 288-9034 or [jeremyhitschmann@gmail.com](mailto:jeremyhitschmann@gmail.com).**

**USPSA:** Eric Schnitzer and Cameron Cahn run the program. Shoots are at 8 am. Next match is Sunday, August 28. For Information contact Cameron at (316) 214-2049 or [cxcahn@gmail.com](mailto:cxcahn@gmail.com).

**High Power:** Contact Harold Mauck at (620) 727-3222 or [dr2136@icloud.com](mailto:dr2136@icloud.com).

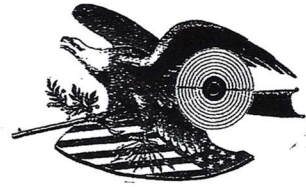
**Sat., Aug 6.** 58 rd. 200-yd. NMC. Amed Broadhead M1 Garand Match. (Non-Approved) followed by .222 cal. 100-yd. Any Rifle/Any Sight Match). Harold Mauck will run the match.

**Sun., Aug 14.** 58-rd NMC. Randy Lawrence Bolt Action Service Rifle Match (Non-Approved) followed by .22 cal. 100-yd. Any Rifle/Any Sight Match. Harold will run this one also.

**Wed., Aug. 24.** 600-yard practice. Non-Approved prone shooting practice night. Dennis Chambers will run the line.

**3-Gun:** shooting the third Sunday of the month at 9 am. Manuel "M.C." Camacho runs the matches. Next shoot Aug. 21 at 9 am. For more information contact him at (316) 284-1357 or e-mail him at [manuel@mcsportingarms.com](mailto:manuel@mcsportingarms.com).

**USPSA Steel Challenge:** Next match Aug. 13at 8 am. Thomas Teater runs the matches. Contact him at (785) 230-2794 or e-mail him at



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**tomashleyt@gmail.com.**

**4-H Shooting Programs.:** Alas, things are in a mess for the moment. Ray Bartholomew and Bruce Milburn are going to be hard pressed to cobble something together to keep things going. Who knows what? For the moment contact Ray at (620) 200-8253 or e-mail him at raybart53@gmail.com.

**Hunter Education:** Cancelled for the moment. For information contact Terry Dean at (620) 966-5052 or e-mail him at trdean5357@yahoo.com or Frank Triffett at (620) 665-7851.

### **Gun Shows:**

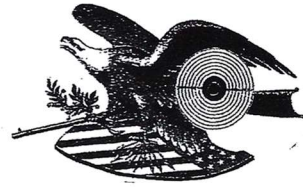
**Sept. 2-4. Wichita Gun & Knife Show. Stryker Sports Complex. 2999 N. Greenwich Rd. Wichita. (918) 658-4500.**

**Sept 17-18. Wichita Gun & Knife Show. Century II Performing Arts & Convention Center. Expo Hall. 225 West Douglas Ave. Wichita. (660) 956-6004.**

**As always, call ahead in case of show cancellations. From time-to-time show venues are moved also for one reason or another.**

**For Sale:** Anyone having items for sale or trade for the newsletter can contact Jerry Maxfield at (620) 899-1053 or e-mail at jrmax@cox.net. As a reminder, this service is for club members and their families only and is not an open classified ad column for non-members.





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### **Notes From Yesteryear:**

*Hutchinson Rifle Club Re-elects all officers.*

*All officers of the Hutchinson Rifle Club were re-elected at the annual meeting held last night at the headquarters above the Jones-O'Neal shoe store.*

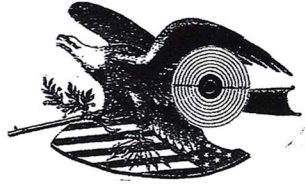
*They were: A. K. Johnson, President; George S. Jones, Vice-President; William M. Ruddick, Secretary-Treasurer; Wallace Kilmer, Executive Officer and George James, Publicity man.*

*The club voted to participate in the Fourth of July shoot, the state pistol event and the state vigilante match. Plans to enter the Central Kansas League was discussed, and it was voted to send two representatives, Kilmer and Jones, to the next meeting.*

*The Hutchinson News      Sat., Jan. 12, 1935. P.8.*

### **Parting Shot:**

*“The best shotgun instructor is a case of shells.”*



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*Anonymous*