

Central Kansas Gun Club
PO Box 584, Hutchinson, Kansas 67504-0584

Due

July Newsletter

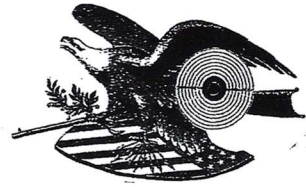
Quotation of the month:

“It’s not so much that they’re hard to hit; it’s that they’re so easy to miss!”

Anonymous

Clubhouse Update and Information: The board and Executive Officer Dennis Chambers’ reconstruction committee are very much engaged in figuring how best to proceed following the catastrophic fire that recently destroyed our clubhouse. There has been some preliminary thinking, but until the fire officials and the insurance people have made final decisions there is little of a specific nature we can do to move forward. Be assured the project is the highest item on the agenda and a number of very good solutions have been discussed, but we can offer no solid information until we have some better answers in hand. We know you want answers and you will have them as fast as we can provide them. For the moment we can say -

- * The old clubhouse is now just a concrete slab.
- * The new clubhouse will be bigger and better. (42’ X60’ planned).
- *The building will be in a new location.



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***Sanitary facilities will be improved.**

***It will likely be Spring before significant construction progress is made.**

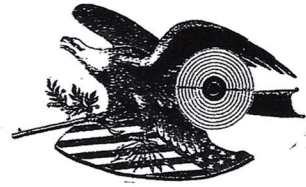
Sorry the news isn't better, but we are confident that the new and better building will be worth the wait.

Additional on the Clubhouse. Although we are not quite there yet, we ask any member who is employed by or has close ties to anyone in the construction industry to be thinking about our upcoming project. We are not yet in a position to seek bids, but that time is coming, so let's keep it on the radar. Alert whoever you know in the electric, plumbing, carpentry and associated trades that our project is on the horizon. We don't have bid spec's yet but we'd like to see the reconstruction money go to members or close firms. Otherwise the bids will eventually go to whoever. Just a heads up.

By way of Reminder: as we noted last month the construction of the new clubhouse will be in the hands of some very capable members.

Subcommittee Chairman = Executive Office Dennis Chambers.

**Members = Matt Bachman, Larry Meadows, Bruce Milburn,
and Jim Gruver.**



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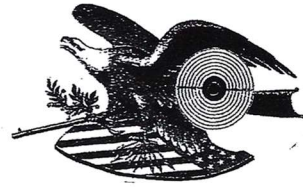
Let's give all our thanks and support to these guys.

Additional Thanks: Treasurer Richard Reed has made available all the wires, cables, and associated gear in order to provide Wi-Fi for the new clubhouse. This will also allow for running cameras off the system as well. Radio is available also. This is a significant donation so thank Richard whenever you see him.

Help Wanted: we still have a need for help with the 5-Stand program. It was going like a house afire but has recently limped to a crawl. If you have a little time the shotgun guys could sure use some help with this very popular program. In addition, anyone with experience with A/C or HVAC is asked to get in touch with Executive Officer Dennis Chambers at (620) 664-7004 or crtfishing@cox.net. Same with an experienced welder.

October Quarterly Meeting and Election: Monday, October 10, 6:30 pm. Member Matt Bachman has kindly allowed us to use his very neat shop building for the meeting. Matt lives at 1 Hillcrest Drive. Easy to find. From 30th and Halstead go north about 5 blocks or so to Dillon Drive. At Dillon turn right (east). In about a short block you are right at Matt's driveway. The shop building is on the north of the parking area. Use the walk-in door. Remember to thank Matt for the hospitality.

We know that Covid has really interfered with not only regular meetings but especially elections. The board regrets this very much, but we now have a chance to remedy the situation. Please think about running for an office



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if you'd like. Offices open are; President, currently Trey Owston, Vice-President, currently Mike Robinson; Executive Officer, currently Dennis Chambers; Secretary, currently Ron Markhart; Treasurer, currently Richard Reed; 4-H Program, currently Bruce Milburn and Ray Bartholomew; Chief Instructor, currently Ray Bartholomew; Safety Officer, currently Jerry Maxfield. Immediate Past President is Joe Owston. Election procedures will be explained at the meeting.

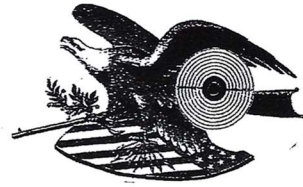
Chairman Reports:

Shotgun: Chairman Travis Oden reports the programs continue to do well. We are shooting trap (if there is interest), skeet and 5-stand. Shooting Tuesdays 4 till done – skeet. Thursdays 4 pm till done – 5-stand. Shooting alternate Sunday's 3rd & 17th. Also, for your calendar, Travis reports Hutchinson Homebuilders Association will hold another event on our shotgun ranges October 1. They always donate substantially to the club. Plan on coming out. And we recently took delivery of three pallets of targets so we're well stocked.

Trap Shoot: Don miller has arranged for the Salvation Army to hold a Holiday Fund Shoot October 16. More to follow as we get closer. Make a note of it.

Nickerson High School Trap Team: Began shooting trap practice Sunday the 11th

Buhler High School Trap Team: Buhler Coach Dan Whisler reports the



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team has about 12 young shooters and they will shoot the same hours as the Nickerson team in the coming season.

Action Pistol: Greg Dick reports he is done for the year.

When shoots resume in the spring they will, as usual, be conducted under the NRA Action Pistol rule book and are open to all competitors per section two of the rule book. Entry fee has been \$18 but may increase. Entries close at completion of the first event. There will be no pre-entries. For information Contact Greg at (620) 931-7492.

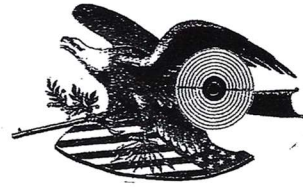
Pistol Caliber Carbine. No report. Check the club calendar. For information contact James Dean at (620) 200-0837 or james67501@sbcglobal.net.

Precision (Tactical) Rifle: No report. Check the club calendar. Greg Krebaum runs the shoots. Shooting the third Saturday of the month at 8 am. For information contact Greg at (620) 662-7515 or e-mail him at krebaum@sbcglobal.net. Contact Greg before the shoots.

.22 Fun Shoot: Regrettably, Dennis Chambers has canceled the shoots due to lack of interest. If interest resumes, contact Dennis at the information above.

.22 Rimfire Practice Shoot: Dennis runs these also. Contact Dennis at the above contact for information.

.22 Night Shoots: Contact Dennis for further information.



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.22 Precision Rifle: Jeremy Hitschmann runs the program. No report at this time. See the club calendar. For information contact Jeremy at (316) 288-9034 or jeremyhitschmann@gmail.com.

USPSA: No report at this time. See the club calendar. Eric Schnitzer and Cameron Cahn run the program. Shoots are at 8 am. For Information contact Cameron at (316) 214-2049 or cxcahn@gmail.com.

High Power: Contact Harold Mauck at (620) 727-3222 or dr2136@icloud.com.

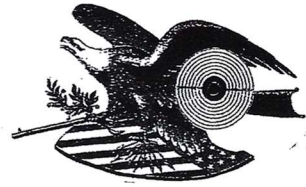
Sept. 24. Sat. 3X600-yd. Mid-Range. NRA Approved. Harold Mauck will run the line.

Sept.25. Sun. 200/300/600/600 XTC. Guy Cromwell Benefit Match at Oklahoma City Gun Club, Arcadia, Ok. CMP approved.

Sept. 28. Wed. 600-yd. Practice. Non-approved prone shooting practice night. 6-8 pm. Dennis Chambers will run the line.

3-Gun: No report. See club calendar. Shooting the third Sunday of the month at 9 am. Manuel "M.C." For more information contact him at (316) 284-1357 or e-mail him at manuel@mcsportingarms.com.

USPSA Steel Challenge: Thomas Teater runs the matches. See the club calendar. Contact him at (785) 230-2794 or e-mail him at tomashleyt@gmail.com.



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4-H Shooting Programs.: The 4-H Youth Program hosted a 4-H Shotgun Qualifier Match for Trap and Skeet on August 24, 2022. There were 44 youth participating from 12 different counties. The youth, ages 11-18, shot 100 rounds, the first 50 of which were for qualifying for the 4-H State Match. 23 qualified in Trap and 11 in Skeet. Our own Nathan Schmidt was 1st in Skeet and with Dylan Metzger 2nd. A special “Thank You” from the 4-H Youth and their families for allowing us to make use of the facility.

Smallbore Rifle and Shotgun practices are continuing through September and October. There are plans to start back up with the BB-Gun, Air Rifle, and Air Pistol programs in October once a practice location is secured.

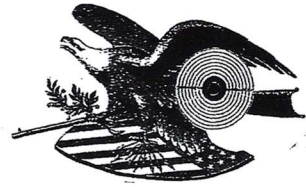
The loss claim from the fire for 4-H has not been submitted yet as they are still working through lists and finding supporting documents.

Contact Ray at (620) 200-8253 or e-mail him at raybart53@gmail.com.

Hunter Education: Cancelled for the moment. For information contact Terry Dean at (620) 966-5052 or e-mail him at trdean5357@yahoo.com or Frank Triffett at (620) 665-7851.

Gun Shows:

The only show nearby, the Wichita Century II Gun Show, scheduled for



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October 15 & 16 has been cancelled. No reason was given.

As always, call ahead in case of show cancellations. From time-to-time show venues are moved also for one reason or another.

For Sale: Anyone having items for sale or trade for the newsletter can contact Jerry Maxfield at (620) 899-1053 or e-mail at jrmax@cox.net. As a reminder, this service is for club members and their families only and is not an open classified ad column for non-members.

Notes From Yesteryear:

Rifle Title Won By James

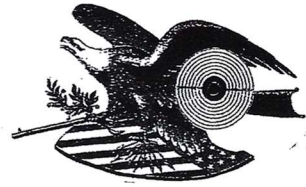
“George D. James yesterday won the High-Power rifle championship of the Hutchinson Rifle Club at the annual shoot over the Sand Hills Range, scoring 234.

A. K. Johnson was second with a 230.

Ewing Baker won the National Rifle Association’s award for 1933 with a score of 1,034. Others finished as follows in that event: L.A. Spears, 1,027; A.K. Johnson, 1,021 and George D. James, 1,008.

To win the championship it was necessary to fire the regular Army course consisting of 45 shots at slow, rapid and bobbing targets. Several other tests also were included in this competition.

The Reno County Pistol Team composed of A. K.



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Johnson, Wallace Kilmer, Chas. Dixon and George D. James placed second in the State Peace Officers Shoot at Salina last weekend. All are members of the local rifle Association."

The Hutchinson News, Mon., June 5, 1933. P. 6.

Parting Shot:

"Is that gun for sale?"

BY

Heard around the range

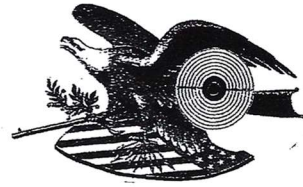
**Friends of
NRA**

The Future of Freedom

Reno county 20 Gun Raffle

\$100 per ticket Incredible Odds (20 Winners) Only 300 tickets will be sold

Each ticket includes dinner ticket and \$100 worth of white bucket tickets during the Reno County FNRA banquet October 8th



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Moose Lodge, 1401 East 1st Ave., Hutchinson, KS. Doors open at 5:30

THIS WILL SELL OUT FAST. NEED NOT BE PRESENT TO WIN

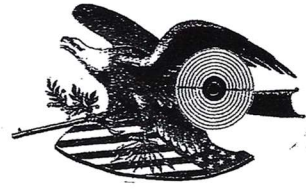
20 FIREARMS - 2 DRAWINGS 20 WINNERS

- | | |
|--------------------------------|------------------------------------|
| 1. Benelli Nova 12 ga. Shotgun | 11. Keltec CP33 |
| 2. Keltec PMR30 | 12. Weatherby 243 rifle |
| 3. Henry H001 .22LR rifle | 13. Ruger American 350 Legend |
| 4. Glock G43X 9 mm | 14. Henry Frontier .22 mag |
| 5. Savage 110 308 rifle | 15. Ruger American Rifle 6.5 Creed |
| 6. Glock G19 9mm | 16. Ruger EC9 9mm |
| 7. Savage 110 7mm-08 | 17. Springfield 1911 Defender 45 |
| 8. Sig P365X 9 mm | 18. Taurus 856 38 SP |
| 9. Springfield Hellcat 9 mm | 19. Ruger LCP 380 |
| 10. Smith & Wesson CSX 9mm | 20. Ruger PC Carbine 9mm |

Drawing will be October 8th during the Reno County Friends of NRA banquet at the Moose Lodge, 1401 East 1St. Ave. Doors open at 5:30

Contact Troy @620-669-7988

Jeff @ 620-728-9518 or



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Ryan @ 620-960-4194

Purchase tickets online @Friends of NRA Event Details I Friends of NRA

Winner must pick up firearm at local FFL or pay shipping and handling to FFL of their choice.

All Firearms Laws Apply