

Here's what is going on this month.



Central Kansas Gun Club

April 2016 Newsletter

Quotation of the month:

“ I have long had a tendency to tie good marksmanship to morality. The essence of good marksmanship is self-control, and self-control is the essence of good citizenship.”

Jeff Cooper 1920- 2006

May Monthly Meeting

The Board will meet at the clubhouse on Monday, May 9, at 6:30 p.m. All are invited to attend. See ya there. Reminder to all members that we have a new website that is www.centrankansasgunclub.com here you should be able to find out when all of the groups are

UPCOMING EVENTS

May 9, 6:30p

Board Meeting
Club House

shooting in the referenced tabs. The google calendar is not finished on the site yet but hope to get it going shortly but I have not had time to do this. If someone would like to help please let us know at our clubs email.

Renewal Time!

You are again reminded that your renewal is due and payable by April 30, 2016. After April 30 you will be charged a \$50 late fee, due by the drop-dead date of May 15. After that date you are automatically dropped from the membership rolls. Fair warning.

Last Warning!

We grow weary of stupidity. Yet again we have found improper targets stuck up, shot to hell, then left for others to police up. Member John Meeker found an eight-inch steel disc perforated into Swiss cheese and paper turkey targets on the plinking range. Here's the deal. We're out of patience. Chief Instructor Bill Dawes reminds you that a substantial reward pool is in place and the board hereby declares that action will be taken against your membership if you are caught. No excuses. No mercy. Enough of this crap! Use your head!

Good News!

Nickerson High School has formed a student Trap Club. The club shoots on our trap ranges Sundays at 5 p.m. until May 15, at which time they will shoot with Mel's regular shotgun program beginning at 1 p.m. . The CKGC board and Nickerson school officials have been invited to attend this shoot, and we ask the membership to also come out and support these young shooters. A new academic shooting

program is a great thing, and we wish them the best as they grow their program.

Range Work Day:

Due to recent wind damage and other maintenance issues, President Trey Owston has decreed a range work day on May 7 beginning at 8:30 a.m. Grab some tools and come on out. We will work on the shotgun shed roof, target backers and other things that need attention. If you love having a place to shoot then demonstrate that by helping us keep the range in shape. It's only once in a while. Surely you can spend a little time helping out.

Club Swap Meet:

Here's another reason to show up at the work day. In the past the club has held occasional swap meets where members can sell or trade stuff they no longer need or want. This has been re-established a swap meet will be held at the clubhouse *following* the work day activities. Bring anything gun- related you want to sell or swap. Upcoming swap meets will be announced in the newsletter.

Youth Program:

The young folks continue their shooting programs as before. And as a reminder, since their instructor liability is covered under the 4-H program, 4-H enrollment is required. The enrollment is now being done online. Please contact the Reno County Extension Office for guidance on the on-line enrollment process. 4-H has also raised the

minimum age to participate to be 8 years old as of January first. The more advanced disciplines have their own age requirements and prerequisites, with BB-Gun being the entry level program. Air Rifle and Air Pistol are prerequisites for the small bore programs. Contact Ray Bartholomew at (620) 200-8253, or raybart53@gmail.com.

3-Gun Program:

CKGC hosts 3 gun matches the 3rd Sunday of the month. Set up starts at 8:30 AM, registration at 9 AM, and firing starts at 10 AM. The matches generally end around 3 PM. All shooters are expected to help during the match, pasting targets, resetting steel, policing brass and tear down after the match. Your early appearance to help with set up will be appreciated. Match fee is \$15 per shooter. General rules may be found on the CKGC website. Call Manuel "M-C" Camacho for more information at (316) 284-1357 or manuel@mcsportingarms.com.

Manuel has work available for new members needing hours. A good chance to get in those hours will happen this spring, as Manuel plans on building new props and targets. He needs help. Give him a call.

Action Pistol Program:

May 1: (1) Falling Plate Event (2) Practical Event (3) Barricade Event (4) Moving Target Event (Modified).

For information contact Greg Dick at (620) 669-8735 or (620)662-8141.

Shotgun Program:

Shooting Trap and Skeet on the first, third and fifth Sunday from 1 pm until done and Tuesday & Thursday from 4 pm until done. Any questions can be directed to Mel Ralston at (620) 665-032 or jkro601@att.net.

“The best shotgun teacher in the world is a case of shells.”

Gene Hill 1928 - 1997

High Power:

April 30: 600-yd. 88-round. KSRA Mid-Range Match. 4 X 600. John Heger will run the match.

May 8: 200/300/600 XTC. Rifles For Vets Benefit Match & Any/Any. Harold Mauck will run the match.

May 14: 200/300/600 KSRA State Match Rifle Championship. John Heger will run the match.

Regan Tabor chairs the High Power Program. For information contact Regan at (316) 200-4627 or frogx2@cox.net.

High Power practice will be at 5 p.m. of the third Wednesday of the month. You must call Richard Reed ahead of time to verify the practice will be held, and to tell him you will attend. The practice will not be held if people are not known to be coming, and Richard's work schedule may cause a cancellation if a substitute is not found. Call Richard to verify at (620) 474-6959 or e-mail peelsrick@hotmail.com.

The entire south half of the range will generally be closed during these practice sessions, but occasionally the south plinking range may be

open.

The 200-yard bench rest facility will not be open during any practice night.

Tactical Rifle:

April 16. Greg Krebaum continues to run the program. For information contact Greg at (620) 662-7515 or krebaum@sbcglobal.net for details.

Cowboy Action Schedule:

The cowboys continue shooting third Saturday of each month. Contact Richard Colvard at (620) 662-0603. With the annual Fast 'N Furious two-day shoot coming up May 28 & 29 the cowboys need all the help they can get, so new members have an excellent opportunity to get in their required hours. And we still need a person to step up and take the position of chairman of the Cowboy Action committee. Perhaps two people could co-chair the committee?

Note From Yesteryear:

“The Hutchinson Gun Club attended the tournament at Sterling yesterday, and while they did not bury themselves in glory nor carry off a hat full of shekels, they made a creditable record and raked in their share of prizes.”

The Hutchinson News Thursday, August 11, 1887.

For Sale:

Member Jordan Mullen has for sale a Faxon ARAK 21 upper with a heavy 5.56 and 16” heavy 300blk, Seekins Gen II lower, Milspec trigger, BAD safety with three selector options, Magpul

grip Magpul UBR stock and Troy micro sights. Also comes with carbon fiber panels, Picatinny panels, carrier bolt and springs for barrel swaps. Asking \$1,700.00 Contact him at Xjmullen@hotmail.com.

For Sale:

Member Wayne Doyle is facilitating the sale of a Browning Citori 525 12 guage. This 98 percent gun has 32-inch ported barrels with beautiful engraving and wood . The gun is in a leather Browning case with key. Case also contains five choke tubes, tube wrench and two trigger shoes. Browning papers are in the case. Gun has fired less than 200 rounds. A very nice package. Asking \$2,500. Contact Mark Shoup at mshoup@sctelcom.net.

For Sale Items:

Anyone having items for sale or trade can send the specifics to Jerry Maxfield at jrmax@cox.net. If you have no computer please send the item(s) to the club's post office box and they will get to the editor.

Hunter Education:

Frank Triffet announces the next Hunter Education course will be held at the range on June 24 and 25. Enrollment will be limited to 20 students, so get in early. Members are reminded the south half of the range will be in use by the students on the 25th. Contact Frank at (620) 665-7851.

Credit where due:

Recently in these pages we have noted that this year marks the 200th Anniversary of Remington Arms. It is only fair, then, to also note that this year Winchester celebrates 150 years in the gun business. Best wishes to both.

Gun Shows:

As per usual, phone ahead before making travel plans: (these are the closest ones in the near future).

April 9. Paola. American Legion Post 156. 5 South Delaware Street. (913) 757-2302.

April 16-17. Topeka. Kansas ExpoCenter (563) 927-8176.

April 23-24. Wichita. Gun and Knife Show. Kansas Coliseum. (563) 927-8176.

NOTE TO CONCEALED CARRY PRACTITIONERS:

The contact number (563) 927-8176 is for R.K. Shows, out of Manchester, Iowa. Be advised they have a no carry policy.

[Reminder of the new website :](#)

www.centrankansasgunclub.com

Parting Shot:

“I have carried a revolver. Lots of us do ... it was a cheerful weapon, the Allen pepperbox. Sometimes all of it's six barrels would go off at once, and then there was no safe place in all the

region about except behind it.”
Mark Twain, from *Roughing It* 1872

Affiliations: National Rifle Association, Kansas State Rifle Assoc., Civilian Marksmanship Program

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