

Here's what is going on this month.



## Central Kansas Gun Club

July 2015 Newsletter

### Quotation of the month:

“ For the first time, a civilized nation has full gun registration. Our streets will be safer, our police more efficient, and the world will follow our lead into the future.”

Adolph Hitler, 1935

### UPCOMING EVENTS

April 11, 6:30p

Board Meeting  
Club House

## **April Quarterly Meeting.**

The Board will meet at the club house on Monday, April 11, at 6:30 p.m. This is also the quarterly membership meeting. All are invited to attend. See ya there.

## **Renewal Time!**

You are reminded that your renewal is due and payable by April 30, 2016. The renewal form was send out via an email titled 2016 renewal. After April 30 you will be charged a \$50 late fee, due by the drop-dead date of May 15. After that date you are automatically dropped from the membership rolls. Fair warning. If you did not receive this please email me at [club.scretary@ckgc.org](mailto:club.scretary@ckgc.org)  
As of 3-18-2016 ----76 of you have not opened the renewal email sent!

## **Youth Program:**

The young folks continue their shooting programs as before. And as a reminder, since their instructor liability is covered under the 4-H program, 4-H enrollment is required. The enrollment is now being done online. Please contact the Reno County Extension Office for guidance on the on-line enrollment process. 4-H has also raised the minimum age to participate to be 8 years old as of January first. The more advanced disciplines have their own age requirements and prerequisites, with BB-Gun being the entry level program. Air Rifle and Air Pistol are prerequisites for the small bore programs. Contact Ray Bartholomew at (620) 200-8253, or [raybart53@gmail.com](mailto:raybart53@gmail.com).

## **3-Gun Program:**

CKGC hosts 3 gun matches the 3<sup>rd</sup> Sunday of

the month. Set up starts at 8:30 AM, registration at 9 AM , and firing starts at 10 AM. The matches generally end around 3 PM. All shooters are expected to help during the match, pasting targets, resetting steel, policing brass and tear down after the match. Your early appearance to help with set up will be appreciated. Match fee is \$15 per shooter. General rules may be found on the CKGC website. Call Manuel "M-C" Camacho for more information at (316) 284-1357 or [manuel@mcsportingarms.com](mailto:manuel@mcsportingarms.com). Manuel has work available for new members needing hours. A good chance to get in those hours will happen this spring, as Manuel plans on building new props and targets. He needs help. Give him a call.

"Advanced shooting is performing a clean trigger press with a Rottweiler clamped to your leg."

## **Action Pistol Program:**

April 10: (1) Falling Plate Event (2) Practical Event (3) Barricade Event (4) Moving Target Event (Modified).

For information contact Greg Dick at (620) 669-8735 or (620)662-8141.

"The best part about winning is knowing you can."

## **Shotgun Program:**

Shooting Trap and Skeet on the first, third and fifth Sunday from 1 pm until done and Tuesday & Thursday from 4 pm until done. Any questions can be directed to Mel Ralston at (620) 665-032 or

[jkr0601@att.net](mailto:jkr0601@att.net).

“It's only a high target if you let it get there.”

## High Power:

April 2: Practice leg. 200/300/600. Work day to follow.

April 3: Practice leg. 100-yd. 600-yd. Any/Any to follow.

April 30: 600-yd. 88-round. KSRA Mid-Range Match. 4 X 600. John Hedger will run the match.

May 8: 200/300/600 XTC. Rifles For Vets Benefit Match & Any/Any. Harold Mauck will run the match . Regan Tabor chairs the High Power Program. For information contact

Regan at (316) 200-4627 or [frogx2@cox.net](mailto:frogx2@cox.net).

High Power practice will be at 5 p.m. of the third Wednesday of the month. You must call Richard Reed ahead of time to verify the practice will be held, and to tell him you will attend. The practice will not be held if people are not known to be coming, and Richard's work schedule may cause a cancellation if a substitute is not found. Call Richard to verify at (620) 474-6959 or e-mail [peelsrick@hotmail.com](mailto:peelsrick@hotmail.com).

The entire south half of the range will generally be closed during these practice sessions, but occasionally the south plinking range may be open. The 200-yard bench rest facility will not be open during any practice night.

## Tactical Rifle:

Resumes March 19. Geg Krebaum continues to run the program. For information contact Greg at (620) 662-7515 or [krebaum@sbcglobal.net](mailto:krebaum@sbcglobal.net) for details.

## **Cowboy Action Schedule:**

The cowboys continue shooting third Saturday of each month. Contact Richard Colvard at (620) 662-0603. With the annual Fast 'N Furious two-day shoot coming up in May the cowboys need all the help they can get, so new members have an excellent opportunity to get in their required hours. And we still need a person to step up and take the position of chairman of the Cowboy Action committee. Perhaps two people could co-chair the committee?

## **Note From Yesteryear:**

“The Hutchinson Gun Club will have their monthly shoot for the medal and cup this afternoon. The boys are all determined to do their best, and no doubt some good scores will be made.”

The Hutchinson News - Friday, August 5, 1887

## **Lost:**

On February 21 member Matt Hall left a stainless 8-round SIG factory 1911 magazine lying on a blue barrel on the north pistol range. If you have found it please contact Matt at either (316) 210-9404 or [hall950@hotmail.com](mailto:hall950@hotmail.com). Thanks.

## **Wanted To Buy:**

Member Michael Wallace, currently deployed on active duty, asks anyone who might have an M1 Garand for sale with a good throat and muzzle to

contact his cousin, Eugene Martens, at (620) 899-9608.

## **For Sale Items:**

Anyone wanting to buy, sell or trade things may send the specifics to Jerry Maxfield at [jrmax@cox.net](mailto:jrmax@cox.net). If you have no computer please send the item(s) to the club's post office box and they will get to the editor.

## **Gun Shows:**

As per usual, phone ahead before making travel plans: (these are the closest ones in the near future).

April 9. Paola. American Legion Post 156.  
5 South Delaware Street. (913) 757-2302.

## **NOTE TO CONCEALED CARRY PRACTITIONERS:**

The contact number (561) 927-8176 is for R.K. Shows, out of Manchester, Iowa. Be advised they have a no carry policy.(Note: no such shows are on this month's list.)

## **Parting Shot:**

“And the days that I keep my gratitude higher than my expectations well, I have really good days.”

Ray Wylie Hubbard from: *Mother Blues*

Affiliations: National Rifle Association, Kansas State Rifle  
Assoc., Civilian Marksmanship Program

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